

Bloodtaking And Peacemaking Feud Law And Society In Saga Iceland

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Bloodtaking And Peacemaking Feud Law

Miller shows how blood vengeance, law, and peacemaking were inextricably bound together in the feuding process. This book offers fascinating insights into the politics of a stateless society, its methods of social control, and the role that a uniquely sophisticated and self-conscious law played in the construction of Icelandic society.

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Bloodtaking and Peacemaking: Feud, law, and Society in

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Bloodtaking and Peacemaking delves beneath the chaos and brutality of the Norse world to discover a complex interplay of ordering and disorderin. Dubbed by the New York Times as "one of the most sought-after legal academics in the county," William Ian Miller presents the arcane worlds of the Old Norse studies in a way sure to attract the interest of a wide range of readers.

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Fine, G. A. (1994). Bloodtaking and Peacemaking: Feud, Law, and Society in Saga Iceland by William Ian Miller. American Ethnologist, 21(4), 1103-1104.

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beneath the chaos and brutality of the Norse world to discover a complex interplay of ordering and. Bloodtaking and Peacemaking has 76 ratings and 8 reviews.

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There process differed from ours in that they included blood feud as another instrument in regulating society and legal outcomes. Essentially, if you weren't interested in instituting "self-help" then the ultra-masculinized courts had little sympathy. This work also delves deeply into the everyday minutiae of pre-feudal society.

Bloodtaking and Peacemaking: Feud, Law, and Society in

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Peacemaking is a package dominated by the godliness of the person. Thus, Paul says in Galatians 6:1, "Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted." Peacemaking Through Living

The Beatitudes, Part 7: Blessed Are the Peacemakers

And yet the Icelanders developed a complex system of law, essentially codifying the blood feud (which tradition still governs dispute resolution in places like Afghanistan and rural Macedonia), according to which civil injustice could be roughly corrected. Their example has much to teach us about human nature unadulterated by the State.

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Shame-stroke (Old Norse: klámhogg) is the act of cutting off or stabbing a man's buttocks. The injury symbolically represents the

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anal rape of a man. As such, the injury is designed not only to be debilitating but also sexually humiliating through the symbolic feminization of the victim (usually a vanquished enemy), by turning him into an ergi. The injury was considered a mortal wound, as such ...

Shame-stroke - Wikipedia

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BLOODTAKING AND PEACEMAKING PDF

Bill Miller, the Thomas G. Long Professor of Law, has been a member of the Michigan Law faculty since 1984. His research centers on saga Iceland, from whence the materials studied in his course Bloodfeuds and which provides the sources for his Bloodtaking and Peacemaking: Feud, Law, and Society in Saga Iceland (1990).

Miller, William Ian - University of Michigan Law School

University of Chicago Press degruyter.com

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Iceland. His earlier book was entitled Bloodtaking and Peacemaking: Feud, Law, and Society in Saga Iceland.' His new book, Humiliation, is a discussion of the way in which the themes of the saga literature bear on the world we study and inhabit as professors and practitioners of law. At first glance, the world of Bloodtaking and Peacemaking

ing: Feud, Law, and Society in Saga Iceland.' His new book ...

Bloodtaking and Peacemaking delves beneath the chaos and brutality of the Norse world to discover a complex interplay of ordering and disordering impulses. Miller's unique and engaging readings of ancient Iceland's sagas and extensive legal code

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reconstruct and illuminate the society that produced them.

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